

City of Fitchburg City Council Meeting
City Council Chamber
718 Main Street, Fitchburg, MA

The Council Meets at 7:30 o'clock p.m.

Tuesday, November 17, 2009

- I Public Forum
- II Report of Committee on Records
- III Communications from Her Honor the Mayor

IV. COMMUNICATIONS AND REPORTS FROM
HEADS OF DEPARTMENTS

V. REPORTS OF COMMITTEES

APPOINTMENTS COMMITTEE: Oral Report

CITY PROPERTY COMMITTEE: Oral Report

FINANCE COMMITTEE:

- 176-09. AN ORDINANCE: That section 177-15, Water rates and miscellaneous fees, of the City Code, be and hereby is amended by increasing certain rates and fees as follows: (see enclosed)
(The amended Part D be deleted in its entirety and be further amended to read in its entirety as follows:
D. Water in excess of 500 cubic feet per quarter shall be billed at the rate of \$2.96 per 100 cubic feet. Above rate change shall begin on November 1, 2009 and be reflected in the billing cycle beginning March 1, 2010.)
(Be Adopted as Amended)

VI. ORDERS

- 245-09. ORDER: That the City of Fitchburg approve the expenditure of funds from the Verizon New England, Inc. gift in the amount of \$200,000, associated with the Cable Television Final License, for the purpose of said grant, which is expected to continue for nine years.
- 246-09. ORDER: That there be and hereby is appropriated the sum of \$20,000, same to be charged against AVAILABLE FUNDS and credited to LAW-OTHER LEGAL EXPENSES.

- 247-09. ORDER: Transfer the sum of \$25,000 from HEALTH-SANITARY LANDFILL EXPENSES to accounts as follows: \$20,000 to HEALTH PERSONAL SERVICES and \$5,000 to HEALTH EXPENSES.
- 248-09. ORDER: That there be and hereby is appropriated the sum of \$45,000, same to be charged against AVAILABLE FUNDS and credited to accounts as follows: \$20,000 to DPW-HIGHWAY GENERAL PERSONAL SERVICES, \$5,000 to DPW-HIGHWAY GENERAL EXPENSES, and \$20,000 to DPW-STREETLIGHTS.
- 249-09. ORDER: That the City of Fitchburg approve the expenditure of funds from the Energy Efficiency and Conservation Block Grant (EECBG) in the amount of \$168,000, for the purposes of said grant.

VII. PETITIONS

- 250-09. David Outman, Community Conservation Specialist, The Trustees of Reservation & David J. Streb, Community Development Director, to accept the gift of a certain parcel of land at the intersection of Sheldon & West St. from the MA Land Conservation Trust. The MLCT wants to give the property to the City of Fitchburg for acceptance as a Park, to be owned and held permanently dedicated for use a public park for passive recreation purposes.
(City Property Committee, Parks Board)
- 251-09. Ernest & Kathleen McCloskey & Daniel Nigrosh, to discontinue and abandon a portion of Old Princeton Rd. as outlined in the enclosed petition to the above petitioners.
(City Property Committee, Public Works Committee, Planning Board)
- 252-09. Councillor Annie K. DeMartino, to request the Chief of Police position be returned to Civil Service.
(Legislative Affairs Committee)
- 253-09. Councillor Annie K. DeMartino, that all cultural and recreational city events should be supervised by the Recreation Department, or, a committee overseen by the Recreation Department. The Mayor's office should not be used for event planning. All funds and approvals should be approved by the Recreation Director.
(Mayor's Office, Recreation)
- 254-09. Bryan D. Chevarie, d/b/a Absolute Auto Repair Center, 48 Summer St., for a Class II Dealer's License.
(Public Safety Committee)

- 255-09. Paul McNamara, Traffic Specialist, to approve a Social Host Ordinance to prevent underage consumption of alcoholic beverages as outlined in the enclosed petition.
(Public Safety Committee)
- 256-09. Councillor Kevin T. Starr & Carl Williams, to switch the stop signs at the intersection of Essex St. & Marshall St. from Essex St. to Marshall St.
(Public Safety Committee)
- 257-09. Councillor David Clark, to inspect and find remedy to ground water problem in front of 17 Franklin St..
(Public Works Committee)

Next Regular Meeting
Tuesday, December 1, 2009